

## **FY 2026-2027 I. D. CAMPAIGN AWARDS & CRITERIA**

### **PLAQUES**

- **Highest Per Capita (All Councils)**
- **District Deputy (Membership of the entire District)**

### **FY2026-2027 STATE I. D. CAMPAIGN CHAIRMAN**

TOM O'DONNELL  
1698 LONGLEAF DRIVE  
HUNTSVILLE, AL 35806

256-417-9367

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Bottle of cheer for Councils collecting more than \$1500 and submitting their Form 1 by the due date. Bottles will be distributed at the mid-year conference.