

ALABAMA Knights of Columbus

INTELLECTUAL DISABILITIES CAMPAIGN FY2025 DEPOSIT VOUCHER

TO:

STATE TREASURER

John Bares
PO Box 351
Mentone, AL 35984
jonbares@kofcalabama.org

I. D. CAMPAIGN CHAIR

Tom O'Donnell
1698 Longleaf Drive
Huntsville AL. 35806
todonn8501@gmail.com

FROM:

COUNCIL NO. _____ DATE: _____
G. K. _____
E-MAIL ADDRESS _____
Phone No. _____
Address _____
City, St, Zip _____

- | | | |
|---|----------|----------|
| 1 DRIVE RECEIPTS | | \$ _____ |
| 2. ITEMIZED EXPENSES | | |
| A. Candy Cost | \$ _____ | |
| B. Promotion Expenses | \$ _____ | |
| C. Aprons | \$ _____ | |
| D. Other Expenses (Publicity, etc.) | \$ _____ | |
| 3. TOTAL EXPENSES (Add Lines 2A thru 2D) | | \$ _____ |
| 4. COUNCIL NET INCOME (Line 1 Minus Line 3) | | \$ _____ |
| 5. RETAINED FUNDS FOR LOCAL COUNCIL I.D. ORGANIZATION
DISBURSEMENT (80% of Line 4) | | \$ _____ |
| 6. FUNDS FOR STATE I. D. FOUNDATION DISBURSEMENT (20% of Line 4) | | \$ _____ |
| 7. AMOUNT SUBMITTED TO STATE TREASURER (Line 6) | | \$ _____ |

Make Check Payable to: "ALABAMA K of C I. D. Fund"

Signed _____ G.K. and/or Financial Secretary

THIS FORM IS DUE TO THE STATE TREASURER (ALONG WITH A CHECK FOR YOUR 20% OF NET INCOME, LINE 7) AND I.D. PROGRAM CHAIR ON OR BEFORE JANUARY 16, 2027.

Mail ORIGINAL with CHECK for the Net Income (Line 7) to the State Treasurer at the address above

Email a copy to the State I. D. Campaign Chairman at the address above

Mail ONE copy to your District Deputy, Keep ONE copy for your Council Files

Non-monetary support for the Intellectual Disabilities Campaign