



# 2026 NOVENA FOR LIFE

## Honoring the Feast of the Visitation

**Join us in Prayer To Protect Human Life!**

**Friday January 16 thru Saturday January 24, 2026**

A Novena for Life sponsored by Knights of Columbus Alabama State Council and hosted by the Alabama KofC Rider Motorcycle Ministry will be held from January 16<sup>th</sup> until January 24<sup>th</sup> to pray for a culture of life and civilization of love in our community, nation and world. Each evening beginning at 7pm Central Time, attendees may join via Zoom (Invitations available by contacting: [kofcalkob@gmail.com](mailto:kofcalkob@gmail.com) or [john.l.1955@gmail.com](mailto:john.l.1955@gmail.com)) we will also broadcast on the "Knights on Bikes - Alabama" Facebook page.

A novena is a period of sustained prayer over nine days for a particular intention. Community members are encouraged to pray in their homes or to join us online on each of the nine days of the novena.

The protection of life is a sustained prayer intention of the Catholic Church and of the Knights of Columbus. A Novena for Life is meant to bring Knights of Columbus and parish families together in a spiritual battle to lead their communities, through both public and private acts of prayer, to ensure a culture of life in our nations. All members of the community are welcome to join us!

### **AGENDA**

**Welcome**

**Opening Prayer (Prayer For Life)**

**Intercession**

**Novena Prayers (Our Father, Hail Mary, Glory Be)**

**Reflection**

**Acts of Reparation**

**Closing Prayer (Gospel of Life)**



**KofC Riders**

KofC Riders Facebook: <https://www.facebook.com/groups/936113701128160>

# 9 DAYS FOR LIFE

## PRAY TO PROTECT HUMAN LIFE!

### JANUARY 16 - 24, 2026

#### Day One

**Intercession:** May the tragic practice of abortion end.

**Prayers:** *Our Father, 3 Hail Marys, Glory Be*

**Reflection:** At every stage and in every circumstance, we are held in existence by God's love. The presence of an illness, disability, or other challenging situation never diminishes the value of a human life. God does not call us to perfection of appearance or abilities, but to perfection in *love*. Christ invites us to embrace our own lives and the lives of others as true *gifts*.

Abortion tragically rejects the truth that every life is a good and perfect gift, deserving protection. This violent practice ends the life of a human being at its very beginning and horribly wounds all those involved. But Christ came that we "might have life and have it more abundantly" (John 10:10), taking on human flesh for the sake of our redemption. May our culture experience the power of God's transforming love, that all eyes may be opened to the incredible beauty of every human life.

#### **Acts of Reparation:**

- Offer some other sacrifice, prayer, or act of penance that you feel called to do for today's intention.

**One Step Further:** Abortion is frequently a topic in the news, political debates, and everyday conversations with family or friends. Because abortion can be a controversial and emotional issue in any arena, many of us may feel intimidated when the topic arises, not knowing what to say. "Another Look at Abortion" provides a basic overview and summarizes key points. This article will help you be better prepared to witness to the sanctity of human life:

[respectlife.org/another-look-at-abortion](https://respectlife.org/another-look-at-abortion).

## **Day Two**

*If you or someone you know is suffering from participation in abortion, confidential, compassionate help is available. Visit [hopeafterabortion.org](http://hopeafterabortion.org).*

**Intercession:** May each person suffering from participation in abortion find forgiveness, hope, and healing in Christ.

**Prayers:** *Our Father, 3 Hail Marys, Glory Be*

**Reflection:** Countless children's lives have been ended by abortion, and countless parents and family members suffer guilt, grief, and regret—often in silence. Yet God's greatest desire is to forgive. No matter how far we have each strayed from His side, He says to us, "Don't be afraid. Draw close to my heart." Be assured that it is never too late to seek God's forgiveness in the Sacrament of Reconciliation.

Consider the parable of the Prodigal Son. After repenting of sinning against his father, he returns from far away to seek forgiveness and work as a servant. But his father sees him approaching, runs to warmly embrace him, and hosts a banquet to celebrate his return. So, too, does God welcome all His children who come to Him in the Sacrament of Reconciliation with contrite hearts, no matter how serious the sin. Let us turn confidently to Our Lord, Who is love and mercy.

### **Acts of Reparation**

- Pray the Chaplet of Divine Mercy for today's intention, which can be found at: ([usccb.org/divine-mercy-chaplet](http://usccb.org/divine-mercy-chaplet)).

**One Step Further:** If a friend confided in you that she had an abortion, would you be able to listen and respond in a way that brings her closer to forgiveness and healing? Learn how in "How to Talk to a Friend Who's Had an Abortion" ([usccb.org/friend-had-abortion](http://usccb.org/friend-had-abortion)).

## **Day Three**

**Intercession:** May every pregnant mother receive compassionate care and support as she nurtures the life in her womb.

**Prayers:** *Our Father, 3 Hail Marys, Glory Be*

**Reflection:** When the angel Gabriel appeared to Mary, she opened her heart to receive his message that she would conceive the Son of God in her womb. As a young bride who had not yet lived with her husband, Mary knew that her pregnancy presented many challenges. Despite this knowledge, she faithfully responded, “Behold, I am the handmaid of the Lord. May it be done to me according to your word” (Luke 1:38).

Like the Blessed Mother, women who unexpectedly become pregnant often face significant challenges. They, too, are called to place their trust in God and faithfully respond to His *gift* of new life. And we are called to walk with them in their time of need. As Jesus taught us, when we love and serve others, we are loving and serving Him.

May all expectant mothers be encouraged by Mary’s example and receive support and grace in lovingly welcoming their children into the world.

### **Acts of Reparation**

- Pray the Angelus today ([usccb.org/angelus](http://usccb.org/angelus)). You might also consider saying it every day for the next week—on awakening, at noon, or at 6 p.m. (or all three times).

**One Step Further:** When a woman is facing an unexpected pregnancy, the reaction of the first person she tells tends to set the tone for her decision-making. Pregnancy can be difficult and frightening, but no matter the circumstances, it’s important for an expectant mother to feel supported and loved. Read “10 Ways to Support Her When She’s Unexpectedly Expecting” ([respectlife.org/support-her](http://respectlife.org/support-her)) for simple tips on how to provide loving, life-affirming support for a friend who is unexpectedly pregnant. Your support may be the only support she receives.

## **Day Four**

**Intercession:** May every father of a preborn child lovingly support the mother of his child in welcoming new life.

**Prayers:** *Our Father, 3 Hail Marys, Glory Be*

**Reflection:** Fatherhood has its origins in God, who chose to reveal Himself to us as Our Father, sending his only Son for the sake of our salvation. Fathers therefore have a special role “in revealing and in reliving on earth the very fatherhood of God” (*Familiaris consortio* 25). Fathers are called to exhibit “generous responsibility for the life conceived under the heart of the mother” (*FC* 25). They are uniquely entrusted with the protection and defense of both mother and child and, in this way, in safeguarding the sanctity of human life.

As evidenced in our world today, the role of the father “is of unique and irreplaceable importance” (*FC* 25). Often women choose abortion because they do not have the support of the child’s father, or—even worse—the father of the child pressures her to make the decision to abort. At the same time, it is important to acknowledge with compassion that men can also be overwhelmed by an unexpected pregnancy and that society increasingly tells them that they should have no say in their children’s lives. In the face of these false m, we pray that fathers of preborn children will find courage in the example of Saint Joseph—who embraced the role of father amid difficult circumstances—and offer loving, life-affirming support to the mothers of their children.

### **Acts of Reparation:**

- Pray a decade of the Rosary for all fathers of preborn children, that through her intercession, Our Lady may inspire in them the virtues of Saint Joseph: [usccb.org/how-to-pray-the-rosary](https://usccb.org/how-to-pray-the-rosary).

**One Step Further:** Research continues to show that one of the top reasons a woman chooses abortion is due to a lack of financial resources. Read “Poverty and Abortion: A Vicious Cycle,” which explores the connections between abortion and poverty, and how the absence of fathers contributes to this ongoing cycle ([respectlife.org/poverty-and-abortion](https://respectlife.org/poverty-and-abortion)).

## **Day Five**

**Intercession:** May every pregnant mother choosing adoption receive grace and support in embracing this loving option.

**Prayers:** *Our Father, 3 Hail Marys, Glory Be*

**Reflection:** Mothers placing their children for adoption often face many challenges along the way. One of the greatest obstacles can be perceiving adoption as abandonment. But a mother who determines that making an adoption plan is best for her child isn't deserting her child. Rather, she is following the example of Christ's sacrificial love on the Cross in choosing a life-giving option that she has determined is ultimately in the best interest of her child, even at great cost to herself. The Letter to the Hebrews reminds us that, in the face of fears and trials, we can "hold fast to the hope that lies before us. This we have as an anchor of the soul, sure and firm" (Heb 6:18-19). We pray that each expectant mother will be filled with "the peace of God that surpasses all understanding" (Phil 4:7) as she decides which life-giving option is best for her child. Let us all cling fast to the anchor of hope, for we have received "a spirit of adoption, through which we cry, 'Abba, Father!'" (Rom 8:15).

### **Acts of Reparation:**

- Do you have a sweet tooth? Or do you prefer salty snacks? Pick your favorite kind of treat, and give it up for the day.

**One Step Further:** "Accompanying Expectant Mothers Considering Adoption" suggests nine ways to offer ongoing support to a woman who is considering making an adoption plan for her preborn child ([respectlife.org/mothers-considering-adoption](https://respectlife.org/mothers-considering-adoption)). Many of the tips given are also helpful for supporting a friend who is experiencing a challenging or unexpected pregnancy, even if adoption has not been brought up. Supplemental resources regarding adoption can be found at [usccb.org/adoption-resources](https://usccb.org/adoption-resources).

## **Day Six**

**Intercession:** May all who support or participate in abortion experience a conversion of heart to seek and receive the Lord's boundless mercy.

**Prayers:** *Our Father, 3 Hail Marys, Glory Be*

**Reflection:** When God fashioned the human person in His own image and likeness, He destined us for eternal life with Himself. Yet because of the sin of our first parents, death entered the world. The book of Genesis recounts the first occasion in which a person takes the life of another, as Cain violently kills his brother Abel. This instance of brother rising up against brother "at the very dawn of history is thus a sad witness of how evil spreads with amazing speed" (*Evangelium vitae* 8).

Since this time, disregard for human life has continued to spread. When we, like Cain, allow sin to find a place in our hearts, we become blinded to the truth. Sometimes this blindness might be so deep that we fail to recognize the undeniable humanity of preborn children. We may even tragically believe the lie that abortion is an act of compassion. But we know that "life, especially human life, belongs only to God: for this reason whoever attacks human life, in some way attacks God himself" (*EV* 9). Let us pray that all who support abortion will encounter the transforming love of the Father and, with repentant hearts, seek His mercy.

### **Acts of Reparation:**

- Smile. Ask God today for the grace to be extra joyful and to share the light of Christ with those most in need of His love and mercy.

**One Step Further:** *Evangelium vitae* (*The Gospel of Life*) was written to reaffirm the value and inviolability of every human life and to appeal to all people to respect, protect, love, and serve every human life. A brief summary highlights key themes and foundational teachings from the papal encyclical, exploring how the Church's teachings regarding human life are at the heart of Jesus' entire Gospel message ([respectlife.org/gospel-of-life-summary](https://respectlife.org/gospel-of-life-summary)).

## **Day Seven**

### ***Day of Prayer for the Legal Protection of Unborn Children***

**Intercession:** May all preborn children be protected in law and welcomed in love.

**Prayers:** *Our Father, 3 Hail Marys, Glory Be*

**Reflection:** Today, we mourn the many children's lives ended by abortion and remember in prayer those who suffer the aftermath. We pray that children in their mothers' wombs would again be protected in law and do penance in reparation for abortions that have been committed in our world.

In his encyclical *Evangelium vitae* (*The Gospel of Life*), Pope John Paul II said, "may an impassioned plea rise to God, the Creator and lover of life, from every Christian community, from every group and association, from every family and from the heart of every believer" (EV 100). May that prayer arise in our hearts today and each day forward until every human being is protected in law and welcomed in love.

### **Acts of Reparation:**

- Offer this brief "Prayer for Life" for all preborn children whose lives are at risk. (The prayer is also available at [usccb.org/prayer-for-life](http://usccb.org/prayer-for-life).)

*Father and maker of all,  
you adorn all creation  
with splendor and beauty,  
and fashion human lives  
in your image and  
likeness.  
Awaken in every heart  
reverence for the work of  
your hands,  
and renew among your  
people  
a readiness to nurture*

*and sustain  
your precious gift of life.  
  
Grant this through our Lord  
Jesus Christ, your Son,  
who lives and reigns with you  
in  
the unity of the Holy Spirit,  
God forever and ever.  
Amen*

**One Step Further:** More women and girls consider abortion than we may realize. They are our relatives and friends, people who work with us or for us. Even if someone identifies as being pro-life, the shock of an unexpected pregnancy, the devastation of a difficult prenatal diagnosis, shame, pressures, or fears may influence her to consider abortion.

If someone shared with you that she was pregnant and hadn't ruled out having an abortion, would you know how to respond in a loving way that is life-affirming for both her and her baby? Learn about the four steps of the L.O.V.E. Approach

## **Day Eight**

**Intercession:** May civic leaders work for the protection of all human life, in every stage and circumstance.

**Prayers:** *Our Father, 3 Hail Marys, Glory Be*

**Reflection:** The Declaration of Independence boldly affirms that first among our inalienable rights is the right to life, given to us by the Creator. Yet despite being so solemnly proclaimed, the right to life is today threatened and often denied, particularly at the moments when life is most fragile. Our laws should—first and foremost—protect life. Even with the overturning of *Roe v. Wade*, many states still do not recognize children in their mothers' wombs as persons and still claim that abortion is a right. Further, many political leaders work actively to increase access to abortion. Some falsely describe it as health care and even as a basic human right. Laws and policies that legalize or promote an intrinsic evil like abortion violate the virtue of justice.

Those who work as public officials and civic leaders have a duty to serve the common good, and therefore have a profound obligation to safeguard this most fundamental right to life. Through our own prayer, witness, and civic participation, we can encourage our leaders to truly answer their call to protect the rights of all people. For “there can be no true democracy without a recognition of every person’s dignity and without respect for his or her rights” (*Evangelium vitae* 101).

### **Acts of Reparation:**

- Sacrifice some of your free time to do a small act of service, such as making breakfast for a family member, writing a note of encouragement to a coworker, or praying for the intentions of a friend.

**One Step Further:** When discussing the political responsibility of Catholics, the U.S. bishops have repeatedly affirmed, “the threat of abortion remains our pre-eminent priority.”<sup>1</sup> Abortion directly attacks life itself, takes place within the sanctuary of the family, and destroys over a million lives annually in the United States. Learn more in “Priorities at the Polls”: [respectlife.org/priorities-at-the-polls](https://respectlife.org/priorities-at-the-polls).

<sup>1</sup> *Forming Consciences for Faithful Citizenship: A Call to Political Responsibility from the Catholic Bishops of the United States*, Introductory Note. Washington, DC: USCCB, 2023.

## **Day Nine**

**Intercession:** May all who defend life find strength and renewal in the Holy Spirit.

**Prayers:** *Our Father, 3 Hail Marys, Glory Be*

**Reflection:** God has carefully, tenderly created every person in His own image and likeness, to be in a loving relationship with Himself. From each tiny child knit within a mother's womb, to every person approaching death, all are loved perfectly and completely by God: "It is therefore a service of love which we are all committed to ensure to our neighbor, that his or her life may be always defended and promoted, *especially when it is weak or threatened* [emphasis added]" (*Evangelium vitae* 77).

In a world in which those who are most vulnerable are so often overlooked and disregarded, Christ calls us to embrace and uphold the unconditional dignity of every human life. In answering this call, we help to build "a new culture of life, the fruit of the culture of truth and of love" (*EV* 77). May the Holy Spirit continually renew us as we strive to faithfully defend God's gift of life.

### **Acts of Reparation:**

- Do you love your cup of coffee? Abstain from caffeine today, or try your coffee black.

**One Step Further:** Watching the news and reading headlines, we may often feel helpless in the face of heartbreaking lack of respect for human life. When our efforts to make a difference feel small, it's important to remember that changing the culture is a process of conversion that begins in our own hearts. It includes a willingness to be instructed by the Holy Spirit and a desire to be close to Jesus—the source of joy and love. "How to Build a Culture of Life" briefly explains where to start: [respectlife.org/culture-of-life](https://respectlife.org/culture-of-life).

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