

# Knights of Columbus of Alabama

## INTELLECTUAL DISABILITIES FOUNDATION Request for 2025-2026 Capital Equipment Funding

### Eligibility Requirements:

1. Applicant must be a registered not for profit [501c (3)] organization. Requests from or for specific individuals will not be considered.
2. A request for funds must be for equipment or events supporting intellectual disabilities (such as Special Olympics). Equipment is defined as items that will be used specifically by the clients for Special Education purposes. This does not include computers for admin purposes, but does include i-pads, tablets and associated hardware and software, training materials, wheelchairs, beds, playground equipment, etc. It excludes facility improvements, tuition, medical expenses or other items used for administrative purposes.
3. The funds requested must be used for items specifically to assist individuals with intellectual disabilities.
4. A letter on the organization's letterhead requesting funds **must be attached** to this form.
5. Requests must be sent (by e-mail or USPS) to the I. D. Campaign Chairman at his address below on or before **1 March 2026**.

**Date of Request:** \_\_\_\_\_

**K of C Sponsor:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Council #:** \_\_\_\_\_

**Information about the organization requesting funds:**

**Name of the Organization and POC:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**EIN:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**E-Mail Address:** \_\_\_\_\_

**City, State, Zip** \_\_\_\_\_

**Organization's Purpose (Attach additional sheet(s) if necessary.):**

**Geographic Area Served by Organization:** \_\_\_\_\_

**Request Details (Identify individual specific items and associated dollar amounts):**  
**(Attach additional sheet(s) if necessary.)**

**Total Dollars Requested:** \_\_\_\_\_

**Describe how these items will assist those with intellectual disabilities: (Attach additional sheet(s) if necessary.)**

**Send this request along with a letter on the organization's letter head on or before March 1, 2026 to your local K of C Grand Knight and/or District Deputy and:**

**Tom O'Donnell**  
**Alabama Knight of Columbus**  
**State Intellectual Disabilities Chairman**  
**1698 Longleaf Drive**  
**Huntsville, AL 35806**

**Or**

**E-mail it to:**

[Todonn8501@gmail.com](mailto:Todonn8501@gmail.com)