



**KNIGHTS OF COLUMBUS  
ALABAMA STATE COUNCIL  
CONVENTION 2025  
WIND CREEK HOTEL & CASINO  
ATMORE, ALABAMA  
APRIL 4TH – APRIL 6TH, 2025**



**Invitation:**

State Deputy Bill Mores, the State Officers, and the State Convention Committee invite you and your spouse/guests to the 2025 Alabama State Council Knights of Columbus Convention at Wind Creek Hotel & Casino, Atmore, Alabama – Friday, April 4th, Saturday, April 5th and Sunday April 6<sup>th</sup>, 2025.

Our weekend will begin with Friday's activities: Convention Check-in, Display Booths, Social Room, District Deputies meeting, Opening Mass, the State Council Reception, Opening Ceremonies, Dinner and Corn Hole Tournament. Saturday's schedule includes Display Booths, Council and Ladies Auxiliary State Meetings, Ladies Program, Bowling Tournament, State Deputy's Reception, and Evening Banquet. There will be Mass on Friday evening and Sunday morning. For a more detailed list of events, refer to the enclosed activity sheet.

It is the intent of the Committee that everything you need to register for the Convention is included in this packet. Any questions concerning the Convention or activities should be directed to:

**Steve Koach** at [stevek99@gmail.com](mailto:stevek99@gmail.com) or (334) 798-2418.

All the weekend convention activities will be at the hotel. The property includes the hotel, casino, spa, cinema, arcade, bowling alley and several dining options. See [windcreek.com/atmore](http://windcreek.com/atmore) for more info. You can also visit <https://alabama.travel/places-to-go/cities-and-towns/atmore> for more information on the area.

**Hotel Accommodations – Wind Creek Hotel & Casino OR Holiday Inn Express Atmore**

**There is a block of rooms available at each of the hotels listed above.**

**Call the hotel of your choice to make a reservation. There is a limited number of rooms available at each property at our discounted rate.**

**Wind Creek Hotel & Casino (On-site accommodations)**

303 Poarch Rd, Atmore, AL 36502

Call 866-946-3360 before 3/15/25 to book. Mention Block Code: Knights of Columbus Convention  
King room \$159 + tax or Queen room \$179 + tax.

**Holiday Inn Express Atmore North, (Approximately ¼ Mile from meeting area)**

111 Lakeview Circle, Atmore, AL 36504

Call (251) 368-1585 before 3/15/25. Ask for KNIGHTS OF COLUMBUS room block.  
Rate of \$154.99 + taxes includes Complimentary breakfast & free parking.  
Choice of King or Queen room with microwave, refrigerator and coffee maker

### **Convention Magazine**

Ad space can be purchased for your Council, Assembly, Auxiliary, Parish, Business or Family. Every Council and Assembly is encouraged to support this project by encouraging businesses to buy an ad or purchasing one for their Church, Council, and or Assembly.

### **Social Room**

Our Social Room will be sponsored by the State Council and the Stice Insurance Agency. The State Officers are most appreciative of their support and we ask that everyone please be sure to thank them for providing this amenity.

### **Convention Registration Desk**

The Convention Registration Desk will be in the Pre-function Area. Registration times are Friday from Noon – 5:00 pm and Saturday from 7:30 am – 3:30 pm.

### **MASSES**

Friday evening Mass will be at 4:30 pm in the hotel.  
Sunday morning Mass will be 8:30 am at the hotel. See schedule for room locations.

### **District Deputies Meeting**

The District Deputy meeting will be held at the hotel on Friday at 3:00 pm. Distribution of the I.D. Drive funds will be discussed and allotted as voted on by all present.

### **Friday Night Dinner (*Attire = Casual*)**

Opening Ceremonies and Dinner – 6:00 pm. Cost \$50.00 per person

### **Corn Hole Tournament (Friday evening)**

Our Annual Corn Hole Tournament will be held on Friday, April 4th @ 7 pm (following dinner). This very popular leisure sport is also known as Bean Bag Toss. The individual entry fee is only \$10 and prizes will be awarded. Please pre-register on attached Payment Summary form. The Stice Agency will be conducting this year's tournament.

### **Create and Paint (Friday evening)**

Come join us for a Create & Paint event hosted by the State Ladies Aux. Attendees will create and paint an 8 x 10 canvas to take home with them during this time. \$10 fee covers all materials. Open to all convention attendees. Max of 30 participants.

### **K of C Riders Pro-Life Motorcycle Ride (Saturday afternoon)**

On Saturday afternoon the K of C Riders will hold their second annual "Knights for Christ Pro-Life" motorcycle ride, raising funds for the ultrasound program.

All are invited to join us. \$20.00 a bike donation (on site). Contact John Blackburn for more info. [kofcalkob@gmail.com](mailto:kofcalkob@gmail.com)

### **Bowling Tournament (Saturday afternoon)**

On Saturday at 2:30 pm we will have a Bowling Tournament at the on-site bowling alley. Cost to enter will be \$10 and prizes will be awarded. Please pre-register on attached Payment Summary form.

### **Registration Fee**

Each K of C member attending will be charged a registration fee of \$30.00 and will receive a registration packet. Rising cost to conduct these meetings require us to do this.

**Breakfast with the Bishops** is on Saturday morning at 7:00 am at a cost of \$30 per person. This will be a buffet near our meeting area.

**Saturday Men's Business Meeting & Lunch** (*Attire = Business Casual*)

Our Business Meeting will begin at 8:30 am. Lunch will begin immediately after the meeting. Cost is \$30.00 per person.

**Saturday Ladies Program and Lunch**

All spouses and guests are invited to participate in the Ladies Program starting at 10am. It will include a Ladies Aux Meeting (which you do not need to be member to attend), a speaker. Cost is \$35.00 per person. (Max of 48 attendees)

**Saturday Night Banquet & Awards Presentation** (*Attire = 4<sup>th</sup> Degree Uniform or Jacket & tie*)

The Banquet will begin at 6:00 pm. Reception with cash bar will be prior to start of dinner. Cost to attend is \$60.00 per person.

**Meal and Activity Reservation and Payment Summary Form**

Convention attendees are asked to complete the reservation form included here, indicating your delegate status, meal and activity selections listing the price for each item selected. A separate registration form is to be completed for each individual or couple attending. Councils and Auxiliaries may send all of their attendee forms together in one mailing with a combined, single payment. All forms and payments should be sent to Les Wrobel at the address listed below.

**Fee Payment and Mailing**

1. **Full** payment must accompany registration.
2. Make **ALL** checks payable to: K of C Convention Committee.
3. **All forms and fees must be received by Tuesday, March 25th, 2025.**
4. **Registration can be completed online or by mail.**
5. **We are now able to accept Credit Cards for online registrations.**

**Registration** must be completed online or by mail by **Tuesday, March 25th, 2025.**

Online: <https://www.kofcalabama.org/convention>

Mail to: **K of C 2024 Alabama State Convention**  
**c/o Bill Mores - Registrar**  
**1624 Cheswood Cir**  
**Hoover, AL 35244**

**Convention Meal Packages No Longer Provided by the State Council**

At the 2022 Convention, the State By-Laws were modified to eliminate the “free Convention meal package.” Please use the attached registration form to order and pay for all meals and activities you plan to attend. Please submit by March 25th, 2025.

**Thank You!**



**KNIGHTS OF COLUMBUS  
ALABAMA STATE COUNCIL  
CONVENTION 2025  
AT  
WIND CREEK HOTEL & CASINO  
APRIL 4TH, APRIL 5TH & APRIL 6TH, 2025  
*SCHEDULE OF EVENTS*  
(Subject to Change without Notice)**



**Friday, April 4th**

Noon - 5:00pm	Convention Registration at Hotel
Noon - 4:00pm	Social Room open
1:00pm	Set up Display Tables
2:00pm - 4:30pm	Display Booths Open
3:00pm - 4:00pm	District Deputy Meeting
4:00pm	Hotel Room Registration/Check-in
4:30 pm - 5:30pm	Opening Mass in hotel
6:00pm	State Council Opening Dinner
7:00 pm	6th Annual Corn Hole Tournament
7:00 pm	Create and Paint
9:30pm	State Caucus
9:30pm	Social Room Open

**Saturday, April 5th**

7:00am - 8:00am	Breakfast with the Bishop
7:00am - 3:00pm	Convention Registration
8:00am - 3:00pm	Display Booths Open
8:30am - 12:30pm	State Council Business Meeting and Prayer Hour
10:30am	Ladies Program & Lunch
12:30pm	Men's Lunch
1:30pm	K of C Riders Pro-Life Motorcycle Ride
2:30pm	Bowling Tournament
5:30pm	State Council Reception
6:30pm	State Council Dinner & Awards

**Sunday, April 6th**

8:30am	Mass at Hotel
11:00am	Hotel check out



**KNIGHTS OF COLUMBUS  
ALABAMA STATE COUNCIL  
CONVENTION 2025**



**STATE CONVENTION MAGAZINE ADVERTISEMENT  
FORM**

A separate form should be enclosed for each ad that you are purchasing.

**State Council convention magazine ad size and pricing is:**

Full Page: **\$200.00**

Quarter Page: **\$75.00**

Half Page: **\$125.00**

Eighth Page: **\$50.00**

**Churches may purchase a full-page ad for \$100.00**

Ad sold by: \_\_\_\_\_ Date: \_\_\_\_\_

Council No.: \_\_\_\_\_

Advertiser's Name: \_\_\_\_\_

Advertiser's Address: \_\_\_\_\_

Advertiser's Phone No.: \_\_\_\_\_

Advertiser's e-mail: \_\_\_\_\_

**Ad Size:** \_\_\_\_\_ **Amount \$** \_\_\_\_\_

Ads may be transmitted electronically, preferably in Adobe pdf format, but will be accepted in any image format that may be opened and converted to Adobe pdf. Otherwise, ads must be "Camera-Ready Art." All ads, whether submitted electronically or as "Camera-Ready Art", must contain exactly what is to be printed, and must be the same size as the space purchased.

**E-mail ad files to Pete Parrish [peteparrish1984@gmail.com](mailto:peteparrish1984@gmail.com)**

*To allow time for publication. all ads and payment must be received by **Tuesday, March 11th, 2025.***

**Make all checks payable to:**

K of C Convention Committee  
c/o Bill Mores  
1624 Cheswood Cir  
Hoover, AL 35244



*Knights of Columbus*  
*Alabama State Council*  
**2025 Convention**  
**Payment Summary**



Attendee's Name: \_\_\_\_\_ Council# \_\_\_\_\_

Attendee's Spouse/Guest Name: \_\_\_\_\_ Council# \_\_\_\_\_

Attendee's State or Council Office Held: \_\_\_\_\_

Spouse/Guest Office Held: \_\_\_\_\_

Please indicate, in the table below, which meals you and your spouse/guest will be attending.

**Convention Meal ("Free") Packages NO LONGER Provided by the State Council:**

At the 2022 Convention, the State By-Laws were modified to eliminate the "free Convention meal package." Please use the registration form below to order and pay for all meals and activities you plan to attend.

Registrations must be completed by March 25th, 2025

Meals and Activities	No. of Persons Attending	Cost	Totals
Friday Dinner(s)		@ \$50.00 each	
Saturday Breakfast(s) with the Bishop		@ 30.00 each	
MEN's Luncheon		@ 30.00 each	
LADIES Program & Lunch		@ \$35 .00 each	
Saturday Banquet(s)		@ \$60 .00 each	
Meeting Registration Fee (All Knight attendees)	1	@\$30.00 each	\$30.00
Total Convention Program Ad Space Purchased			
CORN HOLE TOURNAMENT ENTRY FEE		@\$10.00 each	
Create and Paint Fee		@\$10.00 each	
BOWLING Tournament Entry Fee		@\$10.00 each	
K of C Riders Pro-Life Motorcycle Ride Fee		@\$20.00 each	
State Council RAFFLE Tickets (1st Prize - \$1000 / 2nd - \$500 / 3rd & 4th - Wind Creek Hotel Pkg.)		\$10 each OR 3 for \$25	
		<b>Total Payment:</b>	

Check No.: \_\_\_\_\_

Contact Information in case we have questions for you (Please print clearly):

Name: \_\_\_\_\_ Phone No.: \_\_\_\_\_

E-mail address: \_\_\_\_\_

**Thank you for completing these forms. We look forward to seeing you at the Convention!**