



**KNIGHTS OF COLUMBUS
ALABAMA STATE COUNCIL
CONVENTION 2024
WIND CREEK HOTEL & CASINO
ATMORE, ALABAMA
APRIL 19TH – APRIL 21ST, 2024**



Invitation:

State Deputy Danny Garcia, all the State Officers, and the State Convention Committee invite you and your spouse/guests to the 2024 Alabama State Council Knights of Columbus Convention at Wind Creek Hotel & Casino, Atmore, Alabama – Friday, April 19th, Saturday, April 20th and Sunday April 21st 2024.

Our weekend will begin with Friday's activities: Convention Check-in, Display Booths, Social Room, District Deputies meeting, Opening Mass, the State Council Reception, Opening Ceremonies, Dinner and Corn Hole Tournament. Saturday's schedule includes Display Booths, Council and Ladies Auxiliary State Meetings, Ladies Program, Bowling Tournament, State Deputy's Reception, and Evening Banquet. There will be Mass on Friday evening and Sunday morning. For a more detailed list of events, refer to the enclosed activity sheet.

It is the intent of the Committee that everything you need to register for the Convention is included in this packet. Any questions concerning the Convention or activities should be directed to:

Bill Mores at billmores@kofc-alabama.org or (205) 837-5401

All the weekend convention activities will be at the hotel. The property includes the hotel, casino, spa, cinema, arcade, bowling alley and several dining options. See windcreek.com/atmore for more info. You can also visit <https://alabama.travel/places-to-go/cities-and-towns/atmore> for more information on the area.

Hotel Accommodations – Wind Creek Hotel & Casino OR Holiday Inn Express Atmore

There is a block of rooms available at each of the hotels listed above.

Call the hotel of your choice to make a reservation. There is a limited number of rooms available at each property at our discounted rate.

Wind Creek Hotel & Casino (On-site accommodations)

303 Poarch Rd, Atmore, AL 36502

Call 866-946-3360 before 3/31/24 to book. Mention Block Code: Knights of Columbus Convention
King room \$159 + tax or Queen room \$179 + tax.

Holiday Inn Express Atmore North, (Approximately ¼ Mile from meeting area)

111 Lakeview Circle, Atmore, AL 36504

Call (251) 368-1585 before 3/22/24. Ask for KNIGHTS OF COLUMBUS room block.
Rate of \$149.99 + taxes includes Complimentary breakfast & free parking.
Choice of King or Queen room with microwave, refrigerator and coffee maker

Convention Magazine

Ad space can be purchased for your Council, Assembly, Auxiliary, Parish, Business or Family. Every Council and Assembly is encouraged to support this project by encouraging businesses to buy an ad or purchasing one for their Church, Council, and or Assembly.

Social Room

Our Social Room will be sponsored by the State Council and the Stice Insurance Agency. The State Officers are most appreciative of their support and we ask that everyone please be sure to thank them for providing this amenity.

Convention Registration Desk

The Convention Registration Desk will be in the Pre-function Area. Registration times are Friday from Noon – 5:00 pm and Saturday from 7:30 am – 3:30 pm.

MASSES

Friday evening Mass will be at 4:30 pm in the hotel.
Sunday morning Mass will be 8:30 am at the hotel. See schedule for room locations.

District Deputies Meeting

The District Deputy meeting will be held at the hotel on Friday at 3:00 pm. Distribution of the I.D. Drive funds will be discussed and allotted as voted on by all present.

Friday Night Dinner (*Attire = Casual*)

Opening Ceremonies and Dinner – 6:00 pm. Cost \$50.00 per person

Corn Hole Tournament (Friday evening)

Our Annual Corn Hole Tournament will be held on Friday, April 19th @ 7 pm (following dinner). This very popular leisure sport is also known as Bean Bag Toss. The individual entry fee is only \$10 and prizes will be awarded. Please pre-register on attached Payment Summary form. The Stice Agency will be conducting this year's tournament.

Bowling Tournament (Saturday afternoon)

On Saturday at 2:30 pm we will have a Bowling Tournament at the on-site bowling alley. Cost to enter will be \$10 and prizes will be awarded. Please pre-register on attached Payment Summary form.

Registration Fee

Each K of C member attending will be charged a registration fee of \$30.00 and will receive a registration packet. Rising cost to conduct these meetings require us to do this.

Breakfast with the Bishops is on Saturday morning at 7:00 am at a cost of \$30 per person. This will be a buffet near our meeting area.

Saturday Men's Business Meeting & Lunch (*Attire = Business Casual*)

Our Business Meeting will begin at 8:30 am. Lunch will begin immediately after the meeting. Cost is \$30.00 per person.

Saturday Ladies Program and Lunch

All spouses and guests are invited to participate in the Ladies Program starting at 10am. It will include a Ladies Aux Meeting (which you do not need to be member to attend), a speaker, and a chef prepared lunch in the Demonstration Kitchen. Cost is \$35.00 per person. (Max of 48 attendees)

Saturday Night Banquet & Awards Presentation (*Attire = 4th Degree Uniform or Jacket & tie*)

The Banquet will begin at 6:00 pm. Reception with cash bar will be prior to start of dinner. Cost to attend is \$60.00 per person.

Meal and Activity Reservation and Payment Summary Form

Convention attendees are asked to complete the reservation form included here, indicating your delegate status, meal and activity selections listing the price for each item selected. A separate registration form is to be completed for each individual or couple attending. Councils and Auxiliaries may send all of their attendee forms together in one mailing with a combined, single payment. All forms and payments should be sent to Bill Mores at the address listed below.

Fee Payment and Mailing

1. **Full** payment must accompany registration.
2. Make **ALL** checks payable to: K of C Convention Committee.
3. **All forms and fees must be received by Tuesday, April 4th, 2024.**
4. **Registration can be completed online or by mail.**
5. **We are now able to accept Credit Cards for online registrations.**

Registration must be completed online or by mail by **Tuesday, April 4th, 2024.**

Online: <https://www.kofcalabama.org/convention>

Mail to: **K of C 2024 Alabama State Convention**
c/o Bill Mores - Registrar
1624 Cheswood Circle
Hoover, AL 35244

Convention Meal Packages No Longer Provided by the State Council

At the 2022 Convention, the State By-Laws were modified to eliminate the “free Convention meal package.” Please use the attached registration form to order and pay for all meals and activities you plan to attend. Please submit by April 4th, 2024.

Thank You!



**KNIGHTS OF COLUMBUS
ALABAMA STATE COUNCIL
CONVENTION 2024
AT
WIND CREEK HOTEL & CASINO
APRIL 19TH, APRIL 20TH & APRIL 21ST, 2024
SCHEDULE OF EVENTS
(Subject to Change without Notice)**



Friday, April 19th

Noon - 5:00pm	Convention Registration at Hotel
Noon - 4:00pm	Social Room open
1:00pm	Set up Display Tables
2:00pm - 4:30pm	Display Booths Open
3:00pm - 4:00pm	District Deputy Meeting
4:00pm	Hotel Room Registration/Check-in
4:30 pm - 5:30pm	Opening MASS in hotel
6:00pm	State Council Opening Dinner
7:00 pm	5th Annual Corn Hole Tournament
9:30pm	State Caucus
9:30pm	Social Room Open

Saturday, April 20th

7:00am - 8:00am	Breakfast with the Bishop
7:00am - 3:00pm	Convention Registration
8:00am - 3:00pm	Display Booths Open
8:30am - 12:30pm	State Council Business Meeting and Prayer Hour
10:30am	Ladies Program & Lunch
12:30pm	Men's Lunch
2:30pm	Bowling Tournament
5:30pm	State Council Reception
6:30pm	State Council Dinner & Awards

Sunday, April 21st

8:30am	MASS at Hotel
10:00 am	4 th Degree Biennial Meeting
11:00am	Hotel check out



**KNIGHTS OF COLUMBUS
ALABAMA STATE COUNCIL
CONVENTION 2024**



**STATE CONVENTION MAGAZINE ADVERTISEMENT
FORM**

A separate form should be enclosed for each ad that you are purchasing.

State Council convention magazine ad size and pricing is:

Full Page: **\$200.00**

Quarter Page: **\$75.00**

Half Page: **\$125.00**

Eighth Page: **\$50.00**

Churches may purchase a full-page ad for \$100.00

Ad sold by: _____ Date: _____

Council No.: _____

Advertiser's Name: _____

Advertiser's Address: _____

Advertiser's Phone No.: _____

Advertiser's e-mail: _____

Ad Size: _____ **Amount \$** _____

Ads may be transmitted electronically, preferably in Adobe pdf format, but will be accepted in any image format that may be opened and converted to Adobe pdf. Otherwise, ads must be "Camera-Ready Art." All ads, whether submitted electronically or as "Camera-Ready Art", must contain exactly what is to be printed, and must be the same size as the space purchased.

E-mail ad files to Bill Mores billmores@kofc-alabama.org

*To allow time for publication. all ads and payment must be received by **Tuesday, March 28th, 2024.***

Make all checks payable to:

K of C Convention Committee
c/o Bill Mores - Registrar
1624 Cheswood Circle
Hoover, AL 35244



Knights of Columbus
Alabama State Council
2024 Convention
Payment Summary



Attendee's Name: _____ Council# _____

Attendee's Spouse/Guest Name: _____ Council# _____

Attendee's State or Council Office Held: _____

Spouse/Guest Office Held: _____

Please indicate, in the table below, which meals you and your spouse/guest will be attending.

Convention Meal ("Free") Packages NO LONGER Provided by the State Council:

At the 2022 Convention, the State By-Laws were modified to eliminate the "free Convention meal package." Please use the registration form below to order and pay for all meals and activities you plan to attend.

Registrations must be completed by April 4th, 2024

Meals and Activities	No. of Persons Attending	Cost	Totals
Friday Dinner(s)		@ \$50.00 each	
Saturday Breakfast(s) with the Bishop		@ 30.00 each	
MEN's Luncheon		@ 30.00 each	
LADIES Program & Lunch		@ \$35 .00 each	
Saturday Banquet(s)		@ \$60 .00 each	
Meeting Registration Fee (All Knight attendees)	1	@\$30.00 each	\$30.00
Total Convention Program Ad Space Purchased			
CORN HOLE TOURNAMENT ENTRY FEE		@\$10.00 each	
BOWLING Tournament Entry Fee		@\$10.00 each	
State Council RAFFLE Tickets (1 st Prize =Golden Boy Rifle / 2 nd =Wind Creek Hotel Pkg.)		\$10 each OR 3 for \$25	
		Total Payment:	

Check No.: _____

Contact Information in case we have questions for you (Please print clearly):

Name: _____ Phone No.: _____

E-mail address: _____

Thank you for completing these forms. We look forward to seeing you at the Convention!