



**KNIGHTS OF COLUMBUS  
ALABAMA STATE COUNCIL  
CONVENTION 2019  
AT THE  
HILTON BIRMINGHAM AT UAB  
BIRMINGHAM, ALABAMA  
APRIL 26<sup>TH</sup> – APRIL 28<sup>TH</sup>, 2019**



**“A LEGACY OF CHARITY”**

**Invitation:**

State Deputy Jason Esteve, all the State Officers, and the State Convention Committee invite you and your spouse/guests to the 2019 Alabama State Council Knights of Columbus Convention at the Hilton Birmingham at UAB in Birmingham, Alabama – Friday, April 26<sup>th</sup>, Saturday, April 27<sup>th</sup> and Sunday, Sunday 28<sup>th</sup>, 2019.

Our weekend will begin with Friday’s activities: Convention Check-in, Display Booths, Social Room, District Deputies meeting, Opening Mass, the State Council Reception, Opening Ceremonies, Dinner, Corn Hole Tournament and game night. Saturday’s schedule includes Display Booths, Council and Ladies Auxiliary State Meetings, Awards Luncheon, State Deputy’s Reception, and Evening Banquet. There will be Mass on Friday evening at the hotel and Sunday morning at St. Paul’s Cathedral. For a more detailed list of events, refer to the enclosed activity sheet.

It is the intent of the Committee that everything you need to register for the Convention is included in this packet. Any questions concerning the Convention should be directed as follows:

For registration information contact **Bill Mores** at [billmores@kofc-alabama.org](mailto:billmores@kofc-alabama.org) or (205) 837-5401  
For convention magazine contact **Jack Galassini** at [jack@galassiniadv.com](mailto:jack@galassiniadv.com) or 334-277-5000

All the weekend convention activities will be at the hotel but there are also many exciting places in Birmingham to visit on your own if you so desire. Visit [www.inbirmingham.com](http://www.inbirmingham.com) for more information.

**Hotel Accommodations**

The Hilton Birmingham at UAB daily room rate for our Convention is **\$125.00 plus tax**. To obtain this rate, you must make your room reservation by April 4<sup>th</sup>, 2019. This property has been completely renovated and reopened as a Hilton in late December 2018. All meeting space is centrally located and just steps away from the main elevators. ***Note ! – After this date, room cost may be higher and at limited availability.*** Attendees are responsible for making their own room reservations. This can be done online or by calling the hotel at **1-888-225-9664**. If you phone in your reservation, ask for the Group Name: **Knights of Columbus State Meeting**, Group Code: **KCS**.

For online reservations, use this link:

<http://www.hilton.com/en/hi/groups/personalized/B/BHMHHHH-KCS-20190425/index.jhtml>

To see more about the hotel, visit their website:

<https://www3.hilton.com/en/hotels/alabama/hilton-birmingham-at-uab-BHMHHHH/index.html>

### **Corn Hole Tournament**

Our 3rd Annual Corn Hole Tournament will be held on Friday, April 26th @ 7 pm (following dinner). This very popular leisure sport is also known as Bean Bag Toss. The individual entry fee is only \$10 and prizes will be awarded. Please pre-register on attached Payment Summary form. Mark Stice and the Stice Agency will be conducting this year's tournament.

### **Convention Magazine**

Ad space can be purchased for your Council, Assembly, Auxiliary, Parish, Business or Family. Every Council and Assembly is encouraged to support this project by encouraging businesses to buy an ad or purchasing one for their Church, Council, and or Assembly. Jack Galassini of Galassini & Associates Advertising has volunteered to put together our convention magazine this year. The committee welcomes him to this task and encourages everyone to help make it a success.

### **Social Room**

Our Social Room will be staffed and refreshments supplied by the Stice Insurance Agency. The State Officers are most appreciative of their support and we ask that everyone please be sure to thank them for providing this amenity.

### **Convention Registration Desk**

The Convention Registration Desk will be in the Pre-function Area of the Lobby  
Check-in times are Friday from Noon – 5:00pm and Saturday from 7:30 am – 3:30 pm.

### **MASSES**

Friday evening Mass will be at 5:00 pm at the hotel. See schedule for location.  
Sunday morning Mass will be at 8:00 am at St. Paul's Cathedral.

### **District Deputies Meeting**

The District Deputies meeting will be held at the hotel on Friday at 3:30 pm.  
Distribution of the ID Drive funds will be discussed and allotted as voted on by all present.

### **Friday Night Dinner**

Opening Ceremonies, Dinner & Game Night – 6:00 pm. Cost \$48.00 per person  
Reserved tables seating eight people are available at a cost of \$100 per table.  
Bring your favorite card or board game. Some for fun and some for prizes.

**Breakfast with the Bishops** is on Saturday morning at 7:30 am with a cost of \$25.

### **Saturday Luncheon - State Council and Ladies Auxiliary**

The State Council and ASK AL KC will have a joint lunch on Saturday at the hotel. The lunch will begin at 1:00 pm and will cost \$27.00 per person. Annual awards will be given out at this time.  
The ASK AL KC will complete their annual Basket Raffle during this time.

### **Saturday Night Banquet**

The Banquet will begin at 6:00 pm. Cost to attend is \$50.00 per person. A table of eight may be reserved for \$100.

**Attire:** Friday = Causal

Saturday: Meeting & Lunch = Business Casual  
Banquet = 4<sup>th</sup> Degree Dress or Jacket & tie

## Breakout SESSIONS

Saturday will feature sessions on Programing and Membership highlighting current information and tips to make your council successful.

## State RAFFLE

Henry Golden Boy Rifle (Winner will receive a Bass Pro Shop/Cabela's gift card equal to the value of the gun, approx. \$1,000 so they can purchase the gun or other merchandise). Tickets can be ordered with your registration. \$10 each or 6 for \$50. Only 1800 tickets to be sold.

## Meal and Activity Reservation and Payment Summary Form

Convention attendees are asked to complete the reservation form included here, indicating their delegate status, meal and activity selections listing the price for each item selected. A separate registration form is to be completed for each individual or couple attending. Councils and Auxiliaries may send all of their attendee forms together in one mailing with a combined, single payment. All forms and payments should be sent to Bill Mores at the address listed below.

## Fee Payment and Mailing

1. **Full** payment must accompany registration.
2. Make **ALL** checks payable to: K of C Convention Committee.
3. **All forms and fees must be received by Thursday, April 4th, 2019.**
4. **Registration can be done online or by mail.**
5. **We are now able to accept Credit Cards for online registrations.**

**Registration** must be completed online or received by mail by **Thursday, April 4th, 2019.**

Online: <https://www.kofcalabama.org/convention>

Mail to: **K of C 2019 Alabama State Convention  
c/o Bill Mores - Registrar  
1624 Cheswood Circle  
Hoover, AL 35244**

## Convention Meal Packages Provided by the State Council

Alabama State Council By-Laws, Article 5, Section 1 – **ANNUAL STATE CONVENTION EXPENSES** states in part: “The State Officers, Grand Knight Delegates, District Deputies, Immediate Past State Deputy, State Deputy’s Administrative Assistant, State Program Director and State Membership Director shall receive a free Convention meal package.”

If you hold one of these positions in the Alabama State Council, your Convention meal package will be paid for by the State Council. In the price column of the Payment Summary, you should then indicate each meal that you will be taking as zero (“0”) cost. **The registration form must still be completed, indicating which meals and activities you will be attending.** This is very important, so that we will be ordering the correct number of meals from the hotel. Add up any other items selected (ads, reserved tables, corn hole, raffle tickets) and send in the payment for your package.

**Thank You !**



**KNIGHTS OF COLUMBUS  
ALABAMA STATE COUNCIL  
CONVENTION 2019  
AT  
HILTON BIRMINGHAM AT UAB  
BIRMINGHAM, ALABAMA**



**APRIL 26TH, APRIL 27TH & APRIL 28TH, 2019  
SCHEDULE OF EVENTS**

***Friday, April 26th***

Noon - 5:00pm	Convention Registration at Hotel
Noon - 4:00pm	Social Room open
1:00pm	Set up Display Tables
2:00pm - 4:00pm	Display Booths Open
3:00pm	Hotel Room Registration/Check-in
3:30pm - 4:30pm	District Deputy Meeting
5:00 pm	Opening <b>MASS</b> at the Hotel
6:00pm	State Council Opening Dinner and Game Night
7:00 pm	3rd Annual Corn Hole Tournament
9:30pm	State Caucus
9:30pm	Social Room Open

***Saturday, April 27th***

7:30am - 8:30am	Breakfast with the Bishop(s)
7:30am - 3:30pm	Convention Registration
8:00am - 3:00pm	Display Booths Open
9:00am - Noon	State Council Meeting
10:00am - Noon	ASK AL KC State Meeting
1:00pm - 3:00pm	Alabama State Council and ASK AL KC Joint Lunch
	Awards and Honors presented
3:30pm - 4:30pm	Breakout sessions - Programming/Membership
4:30pm	Display Tables close
6:00pm	State Council Reception
7:00pm	State Council Dinner
9:00pm	Social Room - Open

***Sunday, APRIL 28th***

8:00am	<b>MASS</b> at St. Paul's Cathedral
11:00am	Hotel check out

**“A LEGACY OF CHARITY”**



**KNIGHTS OF COLUMBUS  
ALABAMA STATE COUNCIL  
CONVENTION 2019**



**STATE CONVENTION MAGAZINE ADVERTISEMENT  
FORM**

A separate form should be enclosed for each ad that you are purchasing.

**State Council convention magazine ad size and pricing is:**

Full Page: **\$200.00**

Quarter Page: **\$75.00**

Half Page: **\$125.00**

Eighth Page: **\$30.00**

**Churches may purchase a full page ad for \$100.00**

Ad sold by: \_\_\_\_\_ Date: \_\_\_\_\_

Council No.: \_\_\_\_\_

Advertiser's Name: \_\_\_\_\_

Advertiser's Address: \_\_\_\_\_  
\_\_\_\_\_

Advertiser's Phone No.: \_\_\_\_\_

Advertiser's e-mail: \_\_\_\_\_

**Ad Size:** \_\_\_\_\_ **Amount \$** \_\_\_\_\_

Ads may be transmitted electronically, preferably in Adobe pdf format, but will be accepted in any image format that may be opened and converted to Adobe pdf. Otherwise ads must be "Camera-Ready Art." All ads, whether submitted electronically or as "Camera-Ready Art", must contain exactly what is to be printed, and must be the same size as the space purchased.

E-mail ad files to Jack Galassini [jack@galassiniadv.com](mailto:jack@galassiniadv.com)

*To allow time for publication. all ads and payment must be received by **Friday; March 29th, 2019.***

**Make all checks payable to:**

K of C Convention Committee  
c/o Bill Mores - Registrar  
1624 Cheswood Circle  
Hoover, AL 35244



*Knights of Columbus*  
*Alabama State Council*  
**2019 Convention**  
**Payment Summary**



Attendee's Name (**Knights or Auxiliary Member**): \_\_\_\_\_ Council# \_\_\_\_\_

Attendee's Spouse/Guest Name: \_\_\_\_\_ Council# \_\_\_\_\_

Attendee's State or Council Office Held: \_\_\_\_\_

Spouse/Guest Office Held: \_\_\_\_\_

Please indicate, in the table below, which meals you and your spouse/guest will be attending. If you are entitled to the free meal package as outlined here, it is still **important** that you complete the form so the hotel will know how many meals to prepare.

**Convention Meal ("Free") Packages Provided by the State Council:**

Alabama State Council By-laws, Article 5, Section 1. ANNUAL STATE CONVENTION EXPENSES states in part: "The State Officers, Grand Knight Delegates, District Deputies, Immediate Past State Deputy, State Deputy's Administrative Assistant, State Program Director and State Membership Director shall receive a free convention package."

**If you hold one of the positions that is entitled to a "free" convention meal package, check the position here:**

State Officer     Grand Knight Delegate     District Deputy     Immediate Past State Deputy  
 State Deputy's Administrative Assistant     State Program Director     State Membership Director

Meals and Activities	No. of Persons Attending	Cost	Totals
CORN HOLE TOURNAMENT ENTRY FEE		@\$10.00 each	
Friday Dinner(s) at full cost		@ \$48.00 each	
Friday Dinner(s) provided by State Council		@ \$0.00 each	
Saturday Breakfast with the Bishops		@ 25.00 each	
Saturday Luncheon at full cost		@ 27.00 each	
Saturday Men's Lunch provided by State Council		@ \$0.00 each	
Saturday Banquet Dinner(s) at full cost		@ \$50 .00 each	
Saturday Banquet Dinner(s) provided by State Council		@ \$0 .00 each	
State RAFFLE Tickets \$10 ea. Or 6 for \$50			
Total Ad Space Purchased			
Reserved Table for Friday Night Banquet		@ \$100.00 each	
Reserved Table for Saturday Night Banquet		@ \$100.00 each	
		<b>Total Payment:</b>	

Check No.: \_\_\_\_\_

Contact Information in case we have questions for you (Please print clearly):

Name: \_\_\_\_\_ Phone No.: \_\_\_\_\_

E-mail address: \_\_\_\_\_

**Thank you for completing these forms and we will see you at the Convention!**