



**KNIGHTS OF COLUMBUS
ALABAMA STATE COUNCIL
CONVENTION 2020
AT THE
HUNTSVILLE MARRIOTT
AT THE SPACE & ROCKET CENTER
HUNTSVILLE, ALABAMA
APRIL 24TH – APRIL 26TH, 2020**



“DO WHATEVER HE TELLS YOU”

Invitation:

State Deputy Jason Esteve, all the State Officers, and the State Convention Committee invite you and your spouse/guests to the 2020 Alabama State Council Knights of Columbus Convention at the Huntsville Marriott at the Space & Rocket Center, Huntsville, Alabama – Friday, April 24th, Saturday, April 25th and Sunday 26th, 2020.

Our weekend will begin with Friday’s activities: Convention Check-in, Display Booths, Social Room, District Deputies meeting, Opening Mass, the State Council Reception, Opening Ceremonies, Dinner, Corn Hole Tournament and game night. Saturday’s schedule includes Display Booths, Council and Ladies Auxiliary State Meetings, Awards Luncheon, State Deputy’s Reception, and Evening Banquet. There will be Mass on Friday evening and Sunday morning at the hotel. For a more detailed list of events, refer to the enclosed activity sheet.

It is the intent of the Committee that everything you need to register for the Convention is included in this packet. Any questions concerning the Convention should be directed as follows:

For registration information contact **Bill Mores** at billmores@kofc-alabama.org or (205) 837-5401

All the weekend convention activities will be at the hotel but there are also many exciting places in Huntsville to visit on your own if you so desire. Visit <https://www.huntsville.org/things-to-do/> for more information.

Hotel Accommodations

The Huntsville Marriott daily room rate for our Convention is **\$119.00 plus tax**. To obtain this rate, you must make your room reservation by Thursday, April 2nd, 2020. This property was completely renovated in 2019. All meeting space is centrally located and just steps away from the main elevators.

****Note ! – After April 2nd 2020, room cost may be higher and at limited availability.****

Attendees are responsible for making their own room reservations. This can be done online or by calling the hotel at **1-800-256-830-2222** or Marriott reservations at **1-800-228-9290**.

If you phone in your reservation, ask for:

Group Name: **Knights of Columbus**

Book by: 4/2/2020

Rate Available: 4/23/2020 thru 4/26/2020

Huntsville Marriott at the Space & Rocket Center for \$119 per night, plus tax

For online reservations use this link: <https://www.marriott.com/events/start.mi?id=1581542996290&key=GRP>

Corn Hole Tournament

Our 4th Annual Corn Hole Tournament will be held on Friday, April 24th @ 7 pm (following dinner). This very popular leisure sport is also known as Bean Bag Toss. The individual entry fee is only \$10 and prizes will be awarded. Please pre-register on attached Payment Summary form. Shon Stice and the Stice Agency will be conducting this year's tournament.

Convention Magazine

Ad space can be purchased for your Council, Assembly, Auxiliary, Parish, Business or Family. Every Council and Assembly is encouraged to support this project by encouraging businesses to buy an ad or purchasing one for their Church, Council, and or Assembly. Jack Galassini of Galassini & Associates Advertising has volunteered to put together our convention magazine this year.

New this year...for each \$1000 of ad space an individual sell's they will receive 1 hotel night during the convention. (Max 2 nights)

Social Room

Our Social Room will be staffed and refreshments supplied by the Stice Insurance Agency. The State Officers are most appreciative of their support and we ask that everyone please be sure to thank them for providing this amenity.

Convention Registration Desk

The Convention Registration Desk will be in the Pre-function Area of the Lobby
Check-in times are Friday from Noon – 5:00pm and Saturday from 7:30 am – 3:30 pm.

MASSES

Friday evening Mass will be at 5:00 pm at the hotel.

Sunday morning Mass will be 9 am at the hotel. See schedule for room locations.

District Deputies Meeting

The District Deputies meeting will be held at the hotel on Friday at 3:30 pm.

Distribution of the I.D. Drive funds will be discussed and allotted as voted on by all present.

Friday Night Dinner

Opening Ceremonies, Dinner, Bingo & Game Night – 6:00 pm. Cost \$50.00 per person

Reserved tables seating eight people are available at a cost of \$100 per table.

The Ladies Auxiliary will hosting BINGO this year.

Bring your favorite card or board game. Some for fun and some for prizes.

Breakfast with the Bishops is on Saturday morning at 7:30 am with a cost of \$30.

Saturday Luncheon - State Council and Ladies Auxiliary

The State Council and ASK AL KC will have a joint lunch on Saturday at the hotel. The lunch will begin at 1:00 pm and will cost \$30.00 per person. Annual awards will be given out at this time.

The ASK AL KC will complete their annual Basket Raffle during this time.

Saturday Night Banquet

The Banquet will begin at 6:00 pm. Cost to attend is \$60.00 per person. A table of eight may be reserved for \$100.

Attire: Friday = Causal

Saturday: Meeting & Lunch = Business Casual
Banquet = 4th Degree Dress or Jacket & tie

Breakout SESSIONS

Saturday will feature sessions on Programing and Membership highlighting current information and tips to make your council successful.

Meal and Activity Reservation and Payment Summary Form

Convention attendees are asked to complete the reservation form included here, indicating their delegate status, meal and activity selections listing the price for each item selected. A separate registration form is to be completed for each individual or couple attending. Councils and Auxiliaries may send all of their attendee forms together in one mailing with a combined, single payment. All forms and payments should be sent to Bill Mores at the address listed below.

Fee Payment and Mailing

1. **Full** payment must accompany registration.
2. Make **ALL** checks payable to: K of C Convention Committee.
3. **All forms and fees must be received by Thursday, April 2nd, 2020.**
4. Registration can be done online or by mail.
5. We are now able to accept Credit Cards for online registrations.

Registration must be completed online or received by mail by **Thursday, April 2nd, 2020.**

Online: <https://www.kofcalabama.org/convention>

Mail to: **K of C 2020 Alabama State Convention**
c/o Bill Mores - Registrar
1624 Cheswood Circle
Hoover, AL 35244

Convention Meal Packages Provided by the State Council

Alabama State Council By-Laws, Article 5, Section 1 – **ANNUAL STATE CONVENTION EXPENSES** states in part: “The State Officers, Grand Knight Delegates, District Deputies, Immediate Past State Deputy, State Deputy’s Administrative Assistant, State Program Director and State Membership Director shall receive a free Convention meal package.”

If you hold one of these positions in the Alabama State Council, your Convention meal package will be paid for by the State Council. In the price column of the Payment Summary, you should then indicate each meal that you will be taking as zero (“0”) cost. **The registration form must still be completed, indicating which meals and activities you will be attending.** This is very important, so that we will be ordering the correct number of meals from the hotel. Add up any other items selected (ads, reserved tables, corn hole, raffle tickets) and send in the payment for your package.

Thank You !



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**APRIL 24TH, APRIL 25TH & APRIL 26TH, 2020
*SCHEDULE OF EVENTS***

Friday, April 24th

Noon - 5:00pm	Convention Registration at Hotel
Noon - 4:00pm	Social Room open
1:00pm	Set up Display Tables
2:00pm - 4:00pm	Display Booths Open
3:00pm	Hotel Room Registration/Check-in
3:30pm - 4:30pm	District Deputy Meeting
5:00 pm	Opening MASS at the Hotel
6:00pm	State Council Opening Dinner and Game Night
7:00 pm	4th Annual Corn Hole Tournament
9:30pm	State Caucus
9:30pm	Social Room Open

Saturday, April 25th

7:30am - 8:30am	Breakfast with the Bishop(s)
7:30am - 3:30pm	Convention Registration
8:00am - 3:00pm	Display Booths Open
9:00am - Noon	State Council Meeting
10:00am - Noon	ASK AL KC State Meeting
1:00pm - 3:00pm	Alabama State Council and ASK AL KC Joint Lunch
	Awards and Honors presented
3:30pm - 4:30pm	Breakout sessions - Programming/Membership
4:30pm	Display Tables close
6:00pm	State Council Reception
7:00pm	State Council Dinner
9:00pm	Social Room - Open

Sunday, April 26th

9:00am	MASS
10:30am	4 th Degree Meeting
11:00am	Hotel check out

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**STATE CONVENTION MAGAZINE ADVERTISEMENT
FORM**

A separate form should be enclosed for each ad that you are purchasing.

State Council convention magazine ad size and pricing is:

Full Page: **\$200.00**

Quarter Page: **\$75.00**

Half Page: **\$125.00**

Eighth Page: **\$30.00**

Churches may purchase a full page ad for \$100.00

Ad sold by: _____ Date: _____

Council No.: _____

Advertiser's Name: _____

Advertiser's Address: _____

Advertiser's Phone No.: _____

Advertiser's e-mail: _____

Ad Size: _____ **Amount \$** _____

Ads may be transmitted electronically, preferably in Adobe pdf format, but will be accepted in any image format that may be opened and converted to Adobe pdf. Otherwise ads must be "Camera-Ready Art." All ads, whether submitted electronically or as "Camera-Ready Art", must contain exactly what is to be printed, and must be the same size as the space purchased.

E-mail ad files to Jack Galassini jack@galassiniadv.com

*To allow time for publication. all ads and payment must be received by **Friday; March 27th, 2020.***

New this year.....for each \$1000 worth of ads an individual sell's they will receive one free hotel night during the convention. (Max 2 nights)

Make all checks payable to:

K of C Convention Committee
c/o Bill Mores - Registrar
1624 Cheswood Circle
Hoover, AL 35244



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T-SHIRTS

New Limited-Edition Convention 2020 T-Shirts

Must be pre-ordered on Payment Summary Sheet, by **April 1st, 2020.**

Adult Sizes: Small, Medium, Large, X-Large- \$15.00
XX-Large - \$17.00
XXX-Large- \$19.00

Child and additional Adult sizes available upon request



FRONT POCKET AREA



BACK OF SHIRT



Knights of Columbus Alabama State Council 2020 Convention Payment Summary



Attendee's Name **(Knight or Auxiliary Member)**: _____ Council# _____

Attendee's Spouse/Guest Name: _____ Council# _____

Attendee's State or Council Office Held: _____

Spouse/Guest Office Held: _____

Please indicate, in the table below, which meals you and your spouse/guest will be attending. If you are entitled to the free meal package as outlined here, it is still **important** that you complete the form so the hotel will know how many meals to prepare.

Convention Meal ("Free") Packages Provided by the State Council:

Alabama State Council By-laws, Article 5, Section 1. ANNUAL STATE CONVENTION EXPENSES states in part: "The State Officers, Grand Knight Delegates, District Deputies, Immediate Past State Deputy, State Deputy's Administrative Assistant, State Program Director and State Membership Director shall receive a free convention package."

If you hold one of the positions that is entitled to a "free" convention meal package, check the position here:

☐ State Officer ☐ Grand Knight Delegate ☐ District Deputy ☐ Immediate Past State Deputy
☐ State Deputy's Administrative Assistant ☐ State Program Director ☐ State Membership Director

Meals and Activities	No. of Persons Attending	Cost	Totals
CORN HOLE TOURNAMENT ENTRY FEE		@\$10.00 each	
Friday Dinner(s) at full cost		@ \$50.00 each	
Friday Dinner(s) provided by State Council		@ \$0.00 each	
Saturday Breakfast with the Bishops		@ 30.00 each	
Saturday Luncheon at full cost		@ 30.00 each	
Saturday Lunch provided by State Council		@ \$0.00 each	
Saturday Banquet at full cost		@ \$60 .00 each	
Saturday Banquet provided by State Council		@ \$0 .00 each	
T-Shirt Order: Adult Small		@ \$15.00 each	
Adult Medium		@ \$15.00 each	
Adult Large		@ \$15.00 each	
Adult X-Large		@ \$15.00 each	
Adult XX-Large		@ \$17.00 each	
Adult XXX-Large		@ \$19.00 each	
Total Ad Space Purchased			
Reserved Table for Friday Night Banquet		@ \$100.00 each	
Reserved Table for Saturday Night Banquet		@ \$100.00 each	
		Total Payment:	

Check No.: _____

Contact Information in case we have questions for you (Please print clearly):

Name: _____ Phone No.: _____

E-mail address: _____

Thank you for completing these forms and we will see you at the Convention!